

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

40825 PROVINCE—JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Allen Lister

SEND GREETINGS:

Whereas, I the said Allen Lister, as  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Annie B. Roe

in the full and just sum of Seven Hundred Sixty and no/100  
(\$ 760.00 ) Dollars, to be paid  
one hundred dollars each year from date, with interest then due,

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid  
annually from date

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Allen Lister

, in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof to the said Annie B. Roe

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Allen Lister

in hand well and truly paid by the said Annie B. Roe

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Annie B. Roe, her heirs and assigns:-

That certain tract of land, with improvements thereon, about two miles West of Highland, in Highland Township, said County and State, adjoining lands of Erwin Southern on the North; Wayman, and Sis King on the East; the Estate of Luther Brown on the South, and Riley O'Neal and A. H. Campbell on the West, and being the same this day conveyed to me by the grantor herein, and having the following courses and distances:

Beginning at a stone on branch, Erwin Southern corner, and being the extreme northern point of the tract herein described, and runs thence S. 21-00 W. 1056 feet to a stone (Old) on hillside, Riley O'Neal's corner; thence S. 27-00 E. 386 feet to a stone or iron pin (new corner), and corner of A. H. Campbell's property; thence with the Campbell line N. 56-30 E. 455 feet to an iron pin near the corner of bridge and on the east side of the road; thence up and with the meanders of a branch S. 23-30 E. 354 feet to bend; S. 64-00 E. 198 feet to bend; thence N. 52-15 E. 61 feet to bend; thence S. 42-20 E. 189 feet to bend; thence N. 81-30 E. 59 feet to bend; thence S. 54-15 E. 84 feet to an iron pin on south bank of branch; Campbell's corner; thence with the Campbell line, S. 8-00 E. 1310 feet to an iron pin, Campbell's corner; thence S. 65-40 W. 1194 feet to a large poplar stump (Old corner); thence S. 32-00 E. 350 feet to a stone, corner of the Luthern Brown Estate; thence N. 67-30 E. 2290 feet to a stone (old corner) on side of Mountain; thence N. 2-00 E. 467 feet to an ash stump hole (old Marks) on north side of branch; thence S. 65-40 W. 1338 feet to an iron pin, stone gone; thence N. 8-00 W. 2640 feet to a stone on the first named branch; thence down the said branch, N. 73-50 W. 240 feet to a point in road and on the south side of branch; thence N. 52-40 W. 324 feet to a point on the south side of branch; thence N. 59-40 W. 134 feet to the beginning corner (branch being the line), and containing forty-six and no/100 (46.00) acres, more or less.

This mortgage being given to secure a portion of the purchase price of the said property this day conveyed to me by the said Annie B. Roe.

For value and without recourse, I hereby assign and transfer the within mortgage, and note thereby secured, unto W. C. Hawkins, this Jan'y. 17th, 1939.

Witness:  
W. Dick Hull  
J. W. Bishop

Annie B. Roe (LS)

Assignment Recorded Feb. 8, 1939 at 5:00 P.M. # 1653

The Debt Hereby Secured is Paid in Full and the Lien of this Instrument is Satisfied this 19th Jan 1939  
W. C. Hawkins  
Witness  
Annie B. Roe

RECORDED OF  
DAY OF JANUARY 1939  
GREENVILLE COUNTY, S. C.  
10:10 O'CLOCK  
# 9295